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OFFICE OF WEST VIRGINIA  
SECRETARY OF STATE

# WEST VIRGINIA LEGISLATURE

REGULAR SESSION, 1997



# ENROLLED

SENATE BILL NO. 511

(By Senator RYMALE, ET AL)



PASSED APRIL 10, 1997

In Effect FROM Passage

**ENROLLED**

**Senate Bill No. 511**

(BY SENATORS PLYMALE, HELMICK, ROSS,  
MINEAR AND ANDERSON)

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[Passed April 10, 1997; in effect from passage.]

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AN ACT to amend and reenact section seven, article nineteen, chapter thirty of the code of West Virginia, one thousand nine hundred thirty-one, as amended, relating to raising the board of foresters annual license renewal fee.

*Be it enacted by the Legislature of West Virginia:*

That section seven, article nineteen, chapter thirty of the code of West Virginia, one thousand nine hundred thirty-one, as amended, be amended and reenacted to read as follows:

**ARTICLE 19. FORESTERS.**

**§30-19-7. Expiration and renewal of license; fee.**

- 1 Licenses shall expire on the last day of the month of
- 2 June following their issuance or renewal and shall become
- 3 invalid on that date unless renewed. It shall be the duty

4 of the secretary of the board to notify every person  
5 registered under this article, at his or her last registered  
6 address, of the date of the expiration of his or her license  
7 and the amount of the fee that shall be required for its  
8 renewal for one year; such notice shall be mailed at least  
9 sixty days in advance of the date of the expiration of said  
10 license. On the first day of July, one thousand nine  
11 hundred ninety-seven, the annual fee for renewal of a  
12 license is fifteen dollars per year. Thereafter the board  
13 may increase the annual renewal fee in increments of five  
14 dollars per year, up to a maximum annual renewal fee of  
15 forty dollars.

That Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

*Randy Schooner*  
.....  
Chairman Senate Committee

*Nick Fontana*  
.....  
Chairman House Committee

Originated in the Senate.

In effect from passage.

*Russell Adams*  
.....  
Clerk of the Senate

*Gregory M. Boy*  
.....  
Clerk of the House of Delegates

*Earl Ray Tomblin*  
.....  
President of the Senate

*R.K.*  
.....  
Speaker House of Delegates

The within *is approved* this the *20th*.....  
day of *April*....., 1997.

*[Signature]*  
.....  
Governor

PRESENTED TO THE

GOVERNOR

Date

4/16/97

Time

3:02pm